

LIVING FREE...

FREE FROM THE FEAR OF HAVING NO MONEY (Part 2)

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Greetings... Today we are going to be talking about freedom from the fear of not having money... freedom from the fear of, “How will I live if I run out of money?” I spoke on this last week and I am going to continue to speak on this. We will have to recap a little bit on what I said last week and then I will get into some scriptures in 2 Corinthians, Matthew 6, Colossians, Luke 11 and Hebrews. It is just going to be awesome. I trust that your heart will be set free from that fear.

There is nothing we can do in this world without money. Money in this world is basically your life. When I think of Zambia and people living in the deep African bush, I find that those people, basically, live from the trees in the field. But, we don't live like that in our cities. We don't have that. Over there they live off nature. They catch fish in the river and then they plant something and they live off that. The only thing that can really destroy them there is a severe drought or something like that. That still brings fear in their heart. But with us it is basically a month to month thing. It is something where you have to have money and if something looks as if it can interfere with your money, it brings fear.

Last week I said that no amount of money can set you free from that fear. No amount of money can set you free from the fear of not having money. That is just a truth that is mentioned in the Bible. Jesus even said, “Let no man put his trust in money because it is like the grass and the flower of the grass. It flowers today and tomorrow it is gone.” So, we cannot have stability in that. No amount of money is stable.

Like I said last week, we look at South Africa and the land claims and all those things. Today you can have ten farms and tomorrow they can say that the government is taking them. All of a sudden, everything from your great-great grandfather had worked for can be taken away in a day. I am not saying that it is happening in South Africa or it will happen but it's a possibility. There is a possibility for such things to happen and we find that very rich people live in the fear of not having money... having millions having fear of, “What am I going to do if these things don't work out. How am I going to keep what I have?” I want to say to you that if you don't have money, the fear that you have is the very same fear that all people have as pertaining to finances. The only thing that can bring true freedom is an assurance of eternal life. We are going to talk about that today.

I want to first go to a passage in **1 John** and then to **Hebrews** where we are going to look at what is the power of fear we have in the area of finances. What is actually bringing forth that fear? It is more than a fear. It is a bondage! You cannot be happy! When you go to the shop, you look at the price of things are rising. It doesn't matter how much you have in the bank, the fact that costs are rising is telling you that this is not going to be enough, you are not going to make it and you are not going to live. That is what it is telling you at the end of the day.

So what we sit with is we look at the prices of stuff in the shops and we see that the cost is rising. If the cost is rising it tells us that certain things are becoming more expensive and what I have is not going to be enough. That is what this whole thing is all about. At the end of the day, it is all about, "How will I live? I need to live." That bondage that we have is so strong! At the end of this month when you go to fill up your tank in South Africa, we have an increase of about one dollar and forty cents per liter of fuel. Multiply that by four and it is about \$5.60 per gallon in the United States! That's some ridiculous price for fuel....European prices in a third world country! That is what we are finding. It is so expensive! Every time you see that, fear comes to your heart. You look at politics and you see the fear that is there. It is just a fear that destroys people. It is a bondage!

Hebrews 2:

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same (flesh and blood, physicality); that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

Let's read verse 15 again. I want you to pay attention. ***And deliver*** (Jesus became physical, partook of a physical body that could die) ***that through death***, (through Him entering that which you are fearing), that ***he might destroy him that had the power of death, that is, the devil; them*** and deliver them ***who through fear of death were all their lifetime subject to bondage.***

It says that we are in bondage in our life because of an underlying fear of physical death. So there is a fear inside the heart of every living creature and that fear is the fear of death. We can look at any animal. They want to survive. They want to live. Today, we looked at a little bird that has a nest in our palm tree which is just about four feet off the ground. We walk past there all the time. The little bird would come with an insect and want to feed the baby birds in there. But that bird will first land over there and then land in another place and look at our eyes. If we take our eyes off that bird, she would quickly go to the nest because she wants to protect those little birds. That mother bird wants them to live and not die. Nature is like that and we, in our physical bodies, have that. We have something about us that says that we want security in the physical and that brings us some kind of a peace.

If I can know that I can have two million dollars when I am old, then I know, with that amount of money, I can live. And if you know that you can live when you are old, you can have life, you will have peace now. You can tell that person everything you want. You can tell him that he is going to heaven. You can tell him, "Don't worry about the things of this world." All you know is that your spirit is holy and you will go to heaven, and you will find that person will know that he is going to go to heaven but he will still have fear. Why? Because he has no surety that his body has life and what is screaming inside humanity is, "How are we going to live? How is our body going to live!"

What we have done is we have not assigned bodily immortality to the work of Christ but we have only made it all spiritual leaving our bodies at a place and consequently then our mind, our belief system, our subconscious mind and everything, to a place of fear where we just want to provide for ourselves. Where we are tempted, all the time, to live by the power of our own will to provide for ourselves and we have stress and fear. Why? Because we have not told the body how the body is going to live forever. We haven't told the body that. We've told the body, "Listen, you are just going to die and actually, you are not important and you are just a dirt bag. You are just part of a world that is going to break up and God is going to give you another body. He is not going to give you your body but He is going to give you another body. You are going to die. You are not going to have assurance of eternal life!"

And that is a problem. The human body is not going to settle for that. Your mind is not going to settle for a message where your body is excluded from salvation from death.

Hebrews 2:

13 And again, I will put my trust in him. And again, Behold I and the children which God has given me.

14 Forasmuch then as the children are partakers of flesh and blood (The children of God are partakers of flesh and blood. You cannot define yourself outside of your physical body. I want to tell you that. It is impossible for you to say that you are a spirit. You have to say, "I am a physical human and I, in my existence partake of physicality. ***Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power over death, that is, the devil;***

15 And deliver them (those who partake of flesh and blood... not **from** flesh and blood but to deliver them ***who through fear of death were all their lifetime subject to bondage.***

So what did Jesus offer us in His resurrection? He offered those who partake of flesh and blood eternal life as pertaining to flesh and blood. The bondage that we have, the bondage of fearing not having enough money, is actually a fruit of not understanding that you have eternal life, immortality, bodily, as a promise from God. Even if you should experience physical death, you, like Paul, will actually call that just a sleep. Paul said, "Those who slept in Christ." He doesn't even call them dead. He says they are sleeping because they still have eternal life and they shall be raised from the dead, not to go to heaven, but that resurrection would be the unification of heaven and bodily physicality. For the fullness of the Godhead dwells in Jesus bodily and we have that fullness. I want to tell you that only that message can set you free from the fear of death. When you are set free from the fear of bodily death because of the great assurance of bodily immortality, then you will find bondage .. bondage of, "I am stressed about what I drive." "I'm stressed about how much money I have." I'm stressed about "what if I lose everything!" "I'm stressed over all those things!" Then that bondage will leave you because that bondage is there because of a fear of death. You can say, "I don't fear death! I know that when I die, I am going to heaven!" Let me tell you something. The moment you say that you are already acknowledging a certain fear of death. I want to explain that.

Socrates, in 399 BC came and caused an uproar among the youth in Athens. They found him guilty and gave him the death penalty. The death penalty back then was by poisoning. What he did in all his teachings was that he was basically teaching that he is a spirit and that he simply lives in a physical body. These gnostics basically believed that there were two gods. They were at war with one another and the one was good and the other was bad and the good god created the spirit of man and the bad god created the body of man. These spirits and bodies came together and that the spirits were taken captive by this evil, physical, body that is dying and that the spirit actually needs deliverance from this body. I believe that is where we in the Church are basically had gotten this whole thing about spirit/soul/body from where we try to say that we are born again spirits and we just have these bodies and one day, when I die, glory to God, then I am delivered from my body! When you say that, you are exactly where Socrates was and let me tell you this. Hear me out on this. When Socrates took the hemlock, when he drank the poison, he did it with a smile. He was not afraid. He didn't have a fear of death. He had no fear. He took it and told all of his students who came to his cell where he could address them for the last time, and he asked them, "Why are you crying? I am in a better place and I am now released from this captivity and this bondage of the body." With joy, he drank the poison and died in peace. That was 399 BC.

What did Jesus do when He was in Gethsemane? Did He say, “Oh, well, I am dying and I will just be in a better place to be with My Father!” No! Here is Jesus going to His very own disciples asking them to pray for Him and pray with Him. When do you go to someone, when you pick up the phone and say, “Will you pray with me?” When you are afraid!

For many years people are saying, “Gnosticism is better than what Jesus has done! Look at the peace of Socrates and look at the anxiety of Jesus!” To me, the difference between Socrates and Jesus is Jesus knew what death was and Socrates had no clue. He lived in ignorance and 'ignorance is bliss'. Yet, I believe the physical body of Socrates doesn't have the surety of eternal life and I am very sure that there were certain bondages and certain things that had to be in his life.

In the very same way, when we come with a Gnostic view where we are saying, “We are okay! We are living forever. This body is just going to pass away and we are just going to be with Jesus and that is eternal life.” I want to tell you that you can still be bound to crippling teachings and be in bondage of things where you think that through your physical body you have to follow certain principles to assure provision for this body. Your body would not allow you to see anything else unless you first give assurance to your body that this body has the surety of eternal life and you want to come and tell it, “You are okay!” That body will blind itself to the truth! You will not want to hear that!

If I come to you and you do not understand the resurrection and I want to teach certain things about tithing or sowing to you, you will find it very difficult to believe because your body would say, “How am I going to live?” But when we see the resurrection of Jesus, when we see the surety of us as humans, wholly, completely, having the resurrection, then we are set free from that bondage.

I will read this passage again and then we will go to Hebrews 5 and look at Jesus and how He grabbed a hold of this salvation.

Hebrews 2:

13 And again, I will put my trust in him. And again, Behold I and the children which God has given me.

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power over death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

My conclusion to this part of this message is this: All bondage comes from an underlying fear of bodily death and not being sure of a bodily resurrection and that as defined as salvation. That's what I see there.

Let me show you, from the writers of the book of Hebrews define salvation as bodily resurrection. You may ask, “How does that have anything to do with money?” Everything! The scriptures say that people all of their lifetime are in bondage of fear. You know that Jesus is your Lord. You know that Jesus died for you. You know that your sins are paid for but you are still stressing about money. Be honest with yourself. You know all these things and yet you are still stressing... “How will I have?” And if you have a lot you will be afraid to give something away. Why would you be afraid? Whenever you give something away, oh, my goodness, you have an inner fear and you don't understand.

You drive a Porsche. You have ten houses. You have everything but the moment you need to give something, you find you are in bondage. You can't even give anything away! You have that fear! Why? What is that all about? Here it clearly says that bondage is because of a fear of death.

I want to submit to you that the bodily resurrection of Jesus is the answer to freedom to all areas of bondage in your life. The Bible says that hope that you have, the hope of the resurrection, saves us today from fears like that where we can find the fruit of spirit actually being us.

Hebrews 5:

6 As he said also in another place, You are a priest for ever after the order of Melchizedek.

7 (This is now talking about Jesus.) Who in the days of his flesh when he had offered up prayers and supplications with strong crying and tears (Looking at the fear of Jesus here. He didn't want to die! But listen to what He is saying) he had offered up prayers and supplications with strong crying and tears to him that was able to save him from death, and He was heard in that he feared;

Who did Jesus fear? He feared God. The fear here is not the same fear as not having money. The fear here actually talks about a reverence. It talks about something else which I will read to you from the Greek, in a moment. But what I want to establish here is that when Jesus was in His flesh, He was afraid of death. He didn't want to die. He didn't have a Socrates' view on this. He was actually saying, "I'm about to enter death... every part of Me! The life that God has granted Me, I'm giving it to God." That is actually saying to God, "You can flip the switch and switch off the machine. I am going to die."

You see, what we have done is that we don't want to acknowledge that we can die because we cannot face death. We are so afraid to talk about death that we cannot say that a human can completely die... every part of him... completely die. We don't even want to go there. If we want to go to the message of, "You can completely die", we are so afraid that people are offended in saying that. "Do you want to tell me that Jesus could die?" Yes! He could fully die! The Bible says that His soul went to Hades, the place of the dead. That is not the place of the living. His soul went to a place of death. His Spirit, the life that God granted Him, went to the Father. And His body was in the grave. There was Jesus dead in the grave and Jesus knew that He would enter that death. That is what He knew and the only way that He could conquer death was entering in that death and carefully grabbing a hold of the Father prior to His death in the hope that the Father would raise Him from His death. And do you know what Jesus did? He was heard in that He feared. What did fear? I believe that fear was not just being afraid of death but also having reverence to God.

That word, fear, we know is reverence in respect to God, but it comes from this word: To take hold well, to carefully and surely to take a hold of, to be cautious... So what was Jesus busy with when He was crying, calling upon the Father, all the time talking to the Father? He was carefully grabbing hold of the promise of life so that He, in that time, would not stumble. There is a place here in Paul where there is a big rock with a chain. It is like when you walk up this rock you can easily fall. I am amazed that people have not fallen there many times. If you walk up there, you grab that chain. That fear there is this word. It has more to do with how you grab the chain than being afraid of falling. That is what it means to fear God.

Fear God means to carefully and surely take a hold of because if I lose this, I'm dead. Jesus knew that He was to enter death and the only way that He could conquer it was by the Father raising Him from the dead!

Here we see that He cried out to Him who could save Him from death. So, salvation is to be saved from death. The point I want to make is that we have fear because we have not defined salvation as bodily resurrection. But, we have defined salvation as going to heaven and therefore we are still bound in sin and death. We have not defined salvation as being saved from death. We've defined salvation as 'not living in hell'. You might want to hear this or you might not want to hear this, but I want to tell you that the scripture is clear that the fear of death keeps people in bondage and this can be true even for you. You are so afraid of death that you cannot acknowledge that you can completely die. I don't even want to think of complete death! Where am I going to live? Am I going to live here or there? And even that brings us to the fear of death where we want to acknowledge that we can never die. I believe that is where Socrates' teaching comes from. He was so afraid of death that he actually fabricated a teaching inside himself listening to the devil, this lie which comes from the beginning, the devil told to man from the beginning of man's creation. He was saying to man, "Listen! You can never die!" So, man, in his fear of death, would rather believe the devil saying, "I can never die!", making himself a god and having no dependency upon God. I believe that all of that was from a fear. I don't want to die. I cannot acknowledge that I am a temporal being. I cannot acknowledge that. I want to tell you that God has made out of the dust of the earth to give you eternal life. As you grab a hold of this, you can be set free from that bondage!

Summary: Bondage in your life financially comes from a fear of death. And when you see the bodily resurrection of Jesus, and your flesh, your body, your brain, has come to the conclusion that it will always have life and as sure as what God exists, He cannot die. That's how sure my bodily life is! Once that settles in your heart, your body will be satisfied and go to rest. You will not be in the bondage of the flesh trying to produce life by its own works bringing forth the fruit of the flesh which is all manner of sin and lust and all those things in your life of which the love of money is one.

You can go and look at all these where it talks about in 1 Timothy 6. When you go and look at the fruit of the flesh, it talks about the love of money. It's mentioned together with sexual immorality, fornication, hater of God. That's what it is mentioned with. Isn't that bondage? We would say that somebody that is in sexual immorality, molesting children, we would say that he is in bondage. But we would never want to acknowledge wanting money, loving money is such a big bondage because our minds still have the assurance that we will live by that. But I want to tell you that once you've understood the resurrection and your heart is focused on that and your life is born from the revelation of bodily salvation, you will find that those things... this is what I call it because I don't have a better word for it... 'magically disappears'. And I believe that in the measure where we understand this, we will see increase of good fruit in our life.

So what is the solution of my financial stress? Ask God to teach you on the resurrection of Jesus Christ to the point that you see the resurrection for what Jesus has shown it to be where there were no bones in His grave and the assurance that His body can live forever. Once you see that, you will find an absolute blessing in your life. You will find freedom from that bondage.

1John:4:15 *Whosoever shall confess that Jesus is the Son of God, God dwells in him, and he in God.*

Now, what does that mean? What does it mean to acknowledge Jesus as the Son of God? Remember Jesus was, excuse the word but this might help your mind to understand this. Jesus was a dude that lived on earth... a physical guy who had a physical mother, who played with other kids, that little boy that grew up, that was the carpenter, when you can acknowledge that that human is the Son of God, you are declaring that a human can be equal with God.

To be equal with God means you have to have immortality. You are saying that you can say that it is

bodily possible to be in equality with God. This was simply John's way of saying what Paul said in Colossians that the fullness of the Godhead dwells in Jesus bodily. It says that when you confess that Jesus is the Son of God, then God dwells in you and you dwell in God. When you can understand what it means to declare Jesus as Son of God, what will happen to you bodily you will start to experience what it is to be in God. Your physical brain will start to experience what it means to be in God. That is what it is because God is now in you and you are in God. This is what John said in John chapter one that we who believe in Jesus our fellowship is with the Father and with the Son and in Him is light and in Him is no darkness and we are now having fellowship in that light. That means that we are set free from the bondage that comes to our lives... sin and all areas where we are not experiencing freedom from sin and the fruit of the flesh. We dwell in freedom because we can acknowledge that a human has now possessed immortality which only God has. When you say, "a human," you are including yourself immediately.

16 And we have known and believed the love that God has for us. God is love; and he that dwells in love dwells in God, and God in him.

It says in the previous verse that when you acknowledge Jesus as the Son of God then you are dwelling in God and God in you. It goes on... ***we have known and believed the love that God has for us.***

What was the love that God has for us that we now believe? We have believed that Jesus was raised from the dead. (Mark 16). When we believe this love what happens? Then we are dwelling in the love of God and then God dwells in us and we dwell in God. What is the love of God? The love of God is that God presented humanity with the only begotten. Jesus was born, made from Mary, but He was begotten of the Father by the resurrection. That is what Acts clearly says. He was begotten of God by the resurrection. So when Jesus was begotten by the resurrection God gave us, He says, "I give you this: a man immortal in the Godhead. That is what I give you. That is My gift of righteousness to you. I give you this!"

It says, "...***we have known and believed...***" In other words, we have known Jesus when He was on the earth and when He was raised from the dead we believed this love of God. For God so loved the world that He gave His only begotten. Church, this is all about the resurrection! ***God is love; and he that dwells in love dwells in God, and God in him.*** How do you dwell in love? Do you dwell in love by loving your neighbor? No! You dwell in love by believing in the resurrected Jesus... by believing in the resurrection... by confessing the man Jesus as the Son of God ! That's what you do.

17 Herein is our love made perfect, that we may have boldness in the day of judgment (The day of judgment is the day wherein the judgment of God, which is, "I have come to give you eternal life. You can now have it and you will not have eternal death.) ***Herein is our love made perfect,*** (That in that day) ***that we may have boldness...*** Why? Because we know we will live and not die. So what takes away fear of the day of judgment? The revelation of bodily immortality takes away fear of the day of judgment! That is why the Church today fears whenever there is an end time message or a prophecy., they fear. It is absolute fear!

There is always some prophet coming up with something then the people in the Church are the ones who have the most fear because it was grilled in them, "You are going to die! Your body is going to die and your spirit is going to go somewhere!" And now that body is afraid of the death coming. It is afraid because it does not have the teaching that has brought peace to the body of bodily immortality that the body can never die.

If it died, Paul calls it asleep but it will be awoken from the sleep and be fully restored and it would be

us! Even the teaching that you will have another body will not produce peace. The true peace is that same body... you will be raised. The only difference will be that it will be glorified: no shortcomings whatsoever... complete life of this body. Amen!: ***because as he is, so are we in this world.***

It says that we will have boldness in the day of judgment...

18 There is no fear in love; but perfect love (It is the love that presents you immortal in the day of judgment in a physical body where your physical body lacks nothing and even if your dust particles have gone wherever, you will be raised! ***cast out fear: because fear hath torment. He that fears is not made perfect in love.***

We had a barbecue yesterday. I have a gas grill and on the side I made a nice wood fire just for atmosphere. In making this fire, I put a paper in there and it burned it up to ashes. I looked at that ash and it came to my mind that Abraham believed that God could raise Isaac from the ashes and restore his life and keep His promise. That's amazing!

How does that pertain to the fear of not having money? ***18 There is no fear in love; but perfect love cast out fear:*** The context here is fear in the day of judgment but I do believe that this fear here, talks about fear because he that fears has torment and that fear is made perfect in love. How many of us have the fear of being tormented by "hat if I lose my house? What if I lose this? What if I lose that?" I tell you that only has a voice in you because most of us will not lose our house but we fear!.

You may have heard me say this many times. I remember when we were married about ten years and one month I was stressing about money. I was grumpy and I was up and down. Everything was wrong because I was stressing about money. Then my wife said to me, "Listen! God has cared for you for ten years in your unbelief!" That means that I feared for ten years that I am not going to have and I still had. Most of us fear that we are not going to have but we still have. God cared for you in the midst of your unbelief! The thing is that God came for you anyway but your mindset is not that of eternal life. Therefore you are in torment. That's what it says here, ***fear has torment.*** It's like hell. When we teach of hell we talk about the torment in hell. Hell is the place of the dead. Torment is in the place of the dead. If you don't have a revelation of bodily resurrection but you are only fixed on the spirit thing, I want to tell you that you are being in torment, my friend. You are in the torment of the revelation of death. You will be tormented. But he says here, ***perfect love cast out fear.*** Revelation of the resurrection casts out all fear. Fear of death, fear of not having, fear of all that will be cast out. Glory to God!

Matthew 6:

19 Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal: Can you see what he is saying here? He is talking about corruption. He's talking about stealing. He's talking about death. Don't let your treasure be inside what is dying!

20 But lay up for yourselves treasures in heaven, where neither moth nor rust do corrupt, and where thieves do not break in nor steal:

21 For where your treasure is, there will your heart be also.

What is Jesus saying here? We have misunderstood this in such a great way! We have said, "Let your treasure be in going to heaven and let your spirit leave your body." That is not what Jesus was talking about.

When you go and read Peter, he says that we have been begotten unto a new and living hope which is

kept for us in heaven. What is that new and living hope which is kept for us in heaven? It is the resurrected, bodily, fullness that is kept in the heaven! It's like a meal that is kept in a microwave. If the meal is kept in the microwave, it doesn't mean that we have to go and live in the microwave to have a meal. It means that it is kept there and it shall be revealed and given to us and put on the plate for us. So what he is saying, what I believe Jesus has in mind here is that we should have our minds in heaven where Christ is seated at the right hand of God in bodily immortality and let the bodily resurrection of Jesus, which is at the right hand of God, which is eternal life for us bodily, be our treasure. Let our treasure not be in how we can try and make this body live on this earth in earthly things.

So the treasure is that I am not treasuring what I can have in this world to make this body live, which one of it is money. I am treasuring the bodily immortality and the eternal life or the Son of God, as I have explained earlier in this message. I am treasuring that because it does not corrupt. It talks about incorruptibility. The Bible says that He will not suffer His holy One, which is Jesus, to see corruption. That is what he is talking about: "I am not going to suffer you to see corruption." And here it says, "Behold the place of incorruption." What incorruption? He is talking about your body is dying and starting to decay... moths eat it. Look at immortality! That is what he is pointing out here.

Then it goes on...

20 But lay up for yourselves treasures in heaven, where neither moth nor rust do corrupt (In other words, don't look at the mortal. Look at the immortal, bodily immortality, because the Bible says in Colossians 2:19 "For in him dwells all the fullness of the Godhead bodily." Then it says, "Behold Jesus... keep your eyes above in heaven where Christ is seated, Christ who is your life. That is what it is talking about. **But lay up for yourselves treasures in heaven, where neither moth nor rust do corrupt and where thieves do not break in nor steal:**

21 For where your treasure is, there will your heart be also.

Listen to this. This is so powerful! **22 The light of the body is the eye** (He was just saying, "Let your eye see your body, basically, enlightened at the right hand of God. It is another way of saying, "Declare Jesus as the Son of God and so you dwell in Him and He in you."

I am teaching on finances now, Jesus is getting into money here. **The light of the body is the eye: if therefore your eye be single** (Single means to be braided. If you can see your body braided into God, you, as a full human braided into God, then) **your whole body** (Your whole what? Your whole BODY!) **shall be full of light.** Come on, Church! My goodness! If you can see your body as immortal, in heaven, at the right hand of God, your body here will be free of the bondage of fear. That is what that passage is saying.

23 But if your eye is evil (full of what I must do to get myself to live), **your whole body shall be full of darkness. If therefore the light** (the revelation) **that is in you be darkness, how great is that darkness!**

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve God and mammon (money).

Can you see how a revelation of the resurrection sets you free from having your heart trusting money?

Well, Church, I am going to continue with this next week. I don't want to stress this so long that we forget what actually needs to be said.

I'll pick this up again next week and I want you to think of this. This is a revelation from God! This

application of the resurrection and having no fear in money is preached by Jesus! This is what He says: **Matthew 6:19** *Lay not up for yourselves treasures upon earth* (be in money but let it be in the resurrected Jesus! That will take place by having your eye see how you have been braided into the Godhead. He is saying, "See yourself as immortal in God as a full human. and what will happen is you will not be enslaved to mammon anymore. It will be all over! Glory to God! And you will find no fear any more.

We can have a session talking about giving as well but I don't want to go there. I just want to say this: You will have no fear. Just have no fear. Don't even think of what am I going to give? Just think, "Ahhhhh... Hallelujah! I see myself braided into the Godhead and now I am not serving mammon anymore! Glory to God! Why? If you read on in Matthew it says that you have a heavenly Father and if you first seek the kingdom of God which is the immortal Jesus at the right hand of God, He says that all these things will anyway be added to you. Glory to God!

I would like to pray for people who are going through a difficult time financially. I want to pray for you as pertaining to this message and revelation of this in your mind.

Let us pray together. Father, I want to thank You for Your message of Grace. I want to thank You for the love that You have for us. I want to thank You, Lord, that I can stretch forth my hands, in the Spirit, to every person that is hearing this, and I can say to you that your mind is enlightened now with the goodness of the resurrection of Jesus Christ. You are set free from the bondage of fearing of not having, having a life flooded with the darkness of not understanding the resurrection and what Christ has done. I speak over you an enlightened mind! I declare over myself and all of you, that our mind is open to understand and see the dimension of the love of God... in Jesus' mighty name! Amen and amen

Thank you for listening to this message. It was a blessing to serve you today! Remember... you are loved by God! He doesn't want you to lose your life! Therefore He has secured your life in the resurrected Jesus... every part of you! Glory to God!